निरभिप्राय nir-abhi-prâya, a. aimless; **-bhava**, a. not degrading *or* humiliating; **-mâna**, a. free from pride; **-lapya**, a. unspeakable; **-lâsha**, a. free from desire for, regardless of (-°); **-sa*m*dhin**, a. disinterested.  
निरभ्र nir-abhra, a. cloudless; **-amarsha**, a. apathetic; **-ambara**, a. unclothed, naked.  
निरय nir-aya, m. (departure *from life*), hell.  
निरर्गल nir-argala, a. unchecked, undisturbed, free, irresistible.  
निरर्थ nir-artha, a. useless; poor; unmeaning, senseless: **-ka**, a. failing of one's purpose, futile, unprofitable, useless; senseless, unmeaning: **-m**, ad. in vain; n. senseless objection; **-ka-tva**, n. futility; **-tâ**, f. senselessness.  
निरवकाश nir-avakâ*s*a, a. having no space; - place *or* scope; inopportune: **-tâ**, f. abst. N2.  
निरवकाशीकृ niravakâ*s*î-k*ri*, remove from its place.

निरवग्रह nir-avagraha, a. unrestrained, uncontrolled, free, independent.  
निरवद्य nir-avadya, fp. blameless.  
निरवधि nir-avadhi, a. boundless, unlimited; perpetual, endless: **-ka**, a. unlimited; **-avayava**, a. indivisible: **-tva**, n. -ness; **-avalamba**, a. affording no support; unsupported, destitute of support; **-avalambana**, n. ownerless (*wealth*); not to be met with *in any one*; **-ava*s*esha**, a. leaving no remnant; complete, whole: in., **-tas**, altogether, wholly; **-avasâda**, a. cheerful.  
निरशन nir-a*s*ana, a. abstaining from food; **-a*s*va**, a. horseless.  
निरसन nir-asana, a. (**î**) casting out; n. driving away, expulsion; removal, abandonment, rejection: **î-ya**, fp. to be expelled from (ab.); **-asta**, pp. *of* √as, throw; **-astra**, a. unarmed; **-asya**, fp. deserving expulsion.  
निरहंकार nir-aha*m-*kâra, a. free from egoism; **-kârin**, a. free from consciousness of self; **-k*ri*ta**, pp. impersonal; unselfish; unpretentious; **-k*ri*ti**, a. free from egoism; **-kriya**, a. impersonal; **-kriyâ**, f. freedom from egoism.  
निराकरण nir-âkara*n*a, n. expulsion; repudiation *of a wife*; removal; disproval; **-âkara*n*îya**, fp. to be disproved; **-âkarish*n*u**, a. repudiating (ac.); seeking to remove from (ab.); forgetful; **-âkartavya**, fp. to be disproved; **-âkart*ri***, m. contemner of (g.); a. disproving; **-âkâṅksha**, a. expecting nothing; having no desires; requiring no supplement; **-âkâra**, a. formless, bodiless; having no object, vacant; **-âkula**, a. not crowded, unfrequented; not confused, orderly; unconcerned, calm; **-âk*ri*ti**, a. formless; neglecting one's religious duties; **-âkranda**, a. unprotected; affording no protection; m. *or* n. unsheltered place; **-âkriyâ**, f. expulsion; disproval; **-âgas**, a. guiltless; **-âgraha**, a. not obstinately insisting on *anything*; **-â*k*ikîrshu**, des. a. wishing to refute *any one* (ac.); **-â*g*îvya**, a. affording no livelihood; **-â*d*ambara**, ad. without much talk (°-); **-âtaṅka**, a. free from ailment *or* anxiety; causing no ailment *or* anxiety; **-âtapa**, a. sheltered from the heat of the sun, shady; **-âtapatra**, a. destitute of an umbrella; **-âtithya**, n. inhospitable (*forest*); **-âdara**, a. showing no respect towards (lc.); **-âdhi**, a. free from care; **-ânanda**, a. joyless, sad; **-ântra**, a. disembowelled; **-âpad**, a. free from adversity; **-âbâdha**, a. undisturbed; harmless; frivolous, futile; **-âmaya**, m. health, welfare; a. healthy, well; salubrious; infallible; **-âmarsha**, a. putting up with everything, apathetic; **-âmisha**, a. fleshless; having no sensual desires: **-‿âsin**, a. not eating flesh, not carnivorous; **-âyata-tva**, n. lack of extension, shortness; **-âyati**, a. having no future; **-âyâsa**, a. involving no trouble; causing no fatigue; **-âyudha**, a. unarmed; **-ârambha**, a. unenterprising, inactive; **-âlamba**, a. having no support; suspended in the air; self-supported, isolated, affording no support; **-âlâpa**, a. not talking; **-âloka**, a. devoid of light, dark; blind, foolish; **-âvara*n*a**, a. uncovered, manifest; **-â*s*a**, a. having given up all hope *or* expectation, despairing (of, ac. *with* prati, d., ab., lc., *or* -°): **-kara**, a. taking away all hope of, rendering impossible, **-tva**, n. hopelessness; **-â*s*aṅka**, a. fearless; not afraid of (lc.); **-â*s*aṅkya**, fp. not to be feared; **-â*s*â**, f. renunciation of all hopes: **-‿âsanna**, pp. verging on despair; **-â*s*itva**, n. despair; **-â*s*in**, a. having renounced all hope, hopeless; **-â*s*is**, a. having no desires *or* hopes; **-â*s*î-bhû**, lose all hope; **-â*s*rama**, a. being in none of the *four* stagesof aBrâhman: **-pada**, a. having no hermitages (*forest*); **-â*s*ramin**, a. id.; **-â*s*raya**, a. shelterless, unsupported; independent; unprotected; **-âsa**, m. expulsion, exclusion, rejection, repudiation; **-âstha**, a. taking no interest in, not caring about (-°); **-âhâra**, m. fasting; a. abstaining from food, having nothing to eat: **-tâ**, f. abst. N2.

निरिन्द्रिय nír-indriya, a. impotent; barren; frail.  
निरीक्षक nir-îksh-aka, a. seeing, beholding; intending to see (-°); **-a*n*a**, a. looking at (-°); n. regarding; inspection, contemplation; look.  
निरीति nir-îti, a. not afflicted with calamities; **-îha**, a. motionless; inactive; indifferent to all things: **-tâ**, f. indifference, absence of desire *to get anything*.  
निरुक्त nir-ukta, pp. √va*k*; n. explanation; etymological interpretation; esp. T. *of Yâska's commentary on the Nigha*nt*us*; **-ukti**, f. etymological explanation; **-u*ñkh*ana**, n. = nî-râ*g*ana; **-uttara**, a. having no superior; unable to give an answer; **-utsava**, a. devoid of festivals; **-utsâha**, a. destitute of energy, unenterprising, spiritless: **-tâ**, f. cowardice; **-utsuka**, a. unconcerned; having no desire for (prati); **-utseka**, m. modesty; a. unpretentious, modest; **-udara**, a. trunkless; **-udde*s*am**, ad. without *making any* statement; **-udyama**, a. avoiding exertion, indolent; **-udyoga**, a. id.; **-udvigna**, pp. untroubled, unagitated: **-manas**, a. having *one's* mind undisturbed; **-udvega**, a. free from agitation, calm; **-unmâda**, a. free from arrogance; **-upakârin**, a. unable to render a service; **-upakriya**, a. rendering no service; **-upadrava**, a. unassailed by mischances *or* calamities, prosperous, faring well; free from danger, safe: **-tâ**, f. security; **-upadhi**, a. free from guile, honest; blameless; **-upapatti**, a. unsuitable; **-upapada**, a. unaccompanied by a secondary word; **-upaplava**, a. undisturbed, uninterrupted; **-upabhoga**, a. not enjoying; **-upama**, a. having no equal; **-upayoga**, a. useless; **-upâkhya**, a. indescribable: **-tva**, n. abst. N2.; **-upâya**, a. futile; **-ush*n*a-tâ**, f. coldness: **-*m*** **nî**, make cold, kill; **-ush*n*îsha**, a. turbanless, bareheaded.

निरूढ 1. nir-û*dh*a, pp. *of* √1. ûh.  
निरूढ 2. nir-û*dh*a, pp. *of* √vah.  
निरूढि nir-û*dh*i, f. renown.  
निरूपक ni-rûpaka, a. observant, contemplative; defining; m. observant man; **-rûpa*n*a**, a. determining; n. defining; investigation; shape; **-rûpya**, fp. to be determined; questionable.  
निरृति nír-*ri*ti, f. (departure *of life*), dissolution, corruption; goddess of death (*guardian of the south-west*).

निरेनस् nir-enas, a. guiltless.  
निरोध ni-rodha, m. confinement, imprisonment; enclosure; coercion, repression, subjection; obstruction; destruction; disappointment (dr.); **-ródhana**, n. imprisonment; coercion; refusal; disappointment (dr.).  
निरोष्ठ्य nir-osh*th*ya, a. lacking labials; n. absence of labials.  
निर्गताखिलकल्मष nir-gata‿akhila-kalmasha, a. freed from all sin: **-tâ**, f. abst. N2.; **-gati**, f. setting out; **-gandha**, a. scentless: **-tâ**, f. -ness; **-gama**, m. going out, departure, escape from (ab.); vanishing; outlet, exit; destination of an export; issue, conclusion; **-gamana**, n. going out of (-°); **-garva**, a. free from pride; **-garha**, a. blameless; **-gavâksha**, a. windowless; **-gahana**, a. knowing no precipices = intrepid; **-gu*n*a**, a. lacking a cord; stringless (*bow*); destitute of qualities; worthless, base, bad: **-tâ**, f., **-tva**, n. lack of all qualities; worthlessness, baseness, wickedness; **-gulika**, a. lacking a pill; **-g*ri*ha**, a. (**î**) houseless; **-gaurava**, a. devoid of reverence: **-m**, ad. condescendingly; **-grantha**, a. freed from all bonds; m. naked Jain mendicant; **-granthika**, m. naked Jain mendicant; **-graha**, m. ascertainment.  
निर्घर्षण nir-gharsha*n*a, n. grinding: **-ka**, a. serving as a dentifrice for (g.); **-ghâta**, m. removal, destruction; gust of wind, whirlwind; N. *of a Dânava*; **-gh*rin*a**, a. unmerciful, cruel: **-tâ**, f., **-tva**, n. hard-heartedness; **-ghosha**, m. sound; a. soundless; noiseless.  
निर्जन nir-*g*ana, a. deserted, desolate, solitary; n. solitude: **-tâ**, f., **-tva**, n. id., **-vana**, n. lonely forest; **-*g*aya**, m. conquest; **-*g*ara**, a. not aging, young; m. god; **-*g*ala**, a. waterless; **-*g*alada**, a. cloudless; **-*g*igamishu**, des. a. wishing to go out; **-*g*ita-varman**, m. N.; **-*g*ita‿ari-ga*n*a**, a. having conquered the host of his foes; **-*g*iti**, f. conquest; **-*g*ihîrshu**, des. a. wishing to take out *or* remove; **-*g*îva**, a. lifeless, dead; **-*g*îva-kara*n*a**, n. death-blow (to, g.); **-*g*îvita**, a. lifeless: **-tva**, n. -ness; **-*g*et*ri***, m. vanquisher; **-*gñ*âna**, a. ignorant, stupid.  
निर्झर nir-*gh*ara, m. (*rarely* n.) cascade, torrent; **-*gh*ari*n*î**, f. torrent.  
निर्णय nir-*n*aya, m. removal; complete ascertainment; settlement, decision, judgment, sentence: **-‿upamâ**, f. comparison *based* on an inference; **-*n*âma**, m. contortion, sinuosity.  
निर्णिक्ति nir-*n*ikti, f. expiation; **-*n*í*g***, f. bright robe; **-*n*eka**, m. cleansing, purification; expiation; **-*n*e*g*aka**, m. washerman; **-*n*e*g*ana**, n. cleansing; expiation, atonement; **-*n*et*ri***, m. umpire; **-*n*oda**, m. expulsion.  
निर्दंशिन् nir-da*ms*in, a. not biting; **-da*nd*a**, a. not punishing; **-danta**, a. toothless, tuskless; **-daya**, a. unmerciful, cruel, ruthless; vehement, ardent (*embrace*); deserving no mercy: **-m**, ad. mercilessly; excessively; ardently; **-dayatva**, n. hard-heartedness, cruelty; **-dara*n*a**, a. free from clefts *or* holes; **-dari**, cave; **-dalana**, n. splitting, cutting down; **-da*s*a**, a. more than ten days old; **-da*s*ana**, a. toothless; **-dâkshi*n*ya**, a. uncourteous; **-dât*ri***, m. weeder (*of a field*); **-dâridrya**, a. free from poverty, well to do.